Government Medical College & Hospital Udhampur

Office order

Dated: 20-11-2023

Ref. No. GMC/Udhampur/2023-24/ 3\36-37

In Partial Modification of this office order No. GMC/UDH/2023-24/609-610 Dated: 28-06-2023, Institutional ethics committee of GMC &Associated Hospital Udhampur is hereby constituted as under, as per guidelines issued by National Ethical Guidelines For Biomedical and Health Research Involving human participants as per Govt of India's notification for a period of two years from date of issuance of this office order:-

Dr Pavan Malhotra, Director Principal ASCOMS&H : Chairperson Sidhra (Mob. No.9419182264)

2. Dr Ajay Kumar, Professor & Head, Department
Of Pharmacology, GMC&AH Udhampur
(Mob. No. 9419131214)
:Member Secretary

3. Dr Vanita Gupta, Professor &Head, Department
Of Anatomy, GMC&AH Udhampur
(Mob. No. 9419201380)
: Basic Scientist

4. Dr Mahima Sharma, Professor &Head, Department
Of Pathology, GMC&AH Udhampur
(Mob No. 9419188758)
: Basic Scientist

5. Dr Rakesh Sadhu, Professor & Head, Department
Of Anaesthesiology, GMC&AH Udhampur
(Mob. No. 8350800111) : Clinician

6. Dr Neeraj Kaul, Professor &Head, Department
Of Surgery, GMC&AH Udhampur
(Mob.No.941910052) : Clinician

7. Dr. Shalini Sobti, Professor & Head, Department of Community Medicine, GMC & AH Udhampur (Mob.No.7006486554) : Paraclinician

8. Dr Haameed Ismail, Asstt. Prof, Department of Psychiatry GMC&AH, Udhampur : Clinician (Mob.No. 9797970355)

9. Dr Aparajita Sharma, Asstt. Prof, Department of Medicine GMC&AH, Udhampur : Clinician (Mob.No. 9596624204)

10. Dr Etti Goel, Asstt, Prof. Department of Ophthalmology, GMC&AH Udhampur (Mob. No. 9536117926) : Clinician

11. Dr Sharminder Kaur, Assoc. Prof Department of Pharmacology, GMC, Jammu : Pharmacologist (Mob. No. 9419161111)

12. Mr Pawan Honda W.NO 14, H. no 110
Udhampur
(Mob. No. 9419104856) : Legal Expert

 Sh.Chhajju Ram Khajuria Udhampur Mob. No. (9697598636)

: Social Scientist

 Mr.Deepak Verma, Adarsh Colony, Udhampur Mob. No. (9622079980)

: Lay Person

Dr Mrityunjay Principal GMC& AH Udhampur

Copy to:-

- 1. All Committee Members
- 2. Office Copy